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## **BIB DATA SHEET**

## **CONFIRMATION NO. 2140**

| SERIAL NUM<br>10/576,24   | DAT   |  | E `´                |  | CLASS<br>428        | GR | GROUP ART UNIT<br>1786 |    | ATTORNEY DOCKET<br>NO.<br>127713 |                       |
|---|---|--|---------------------|--|---------------------|----|------------------------|----|----------------------------------|-----------------------|
|   | RUL   |  |                     |  |                     |    |                        |    |                                  |                       |
| APPLICANTS Yuji Shinohara, Nagano-ken, JAPAN; Takashi Shinohara, Nagano-ken, JAPAN;   |   |  |                     |  |                     |    |                        |    |                                  |                       |
| ** CONTINUING DATA **********************************   |   |  |                     |  |                     |    |                        |    |                                  |                       |
| ** FOREIGN APPLICATIONS ************************************  |   |  |                     |  |                     |    |                        |    |                                  |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/22/2006  |   |  |                     |  |                     |    |                        |    |                                  |                       |
| Foreign Priority claimed  Yes No 35 USC 119(a-d) conditions met  Yes No Verifled and  |   |  | Met after Allowance |  | STATE OR<br>COUNTRY |    | HEETS TOTA             |    |                                  | INDEPENDENT<br>CLAIMS |
|   |   |  |                     |  | JAPAN               |    | 1                      | 32 |                                  | 5                     |
| ADDRESS   |   |  |                     |  |                     |    |                        |    |                                  |                       |
| OLIFF & BERRIDGE, PLC<br>P.O. BOX 320850<br>ALEXANDRIA, VA 22320-4850<br>UNITED STATES  |   |  |                     |  |                     |    |                        |    |                                  |                       |
| TITLE   |   |  |                     |  |                     |    |                        |    |                                  |                       |
| Hole transport material, layer formed from the hole transport material, organic electroluminescent device,<br>and method of manufacturing the hole transport material |   |  |                     |  |                     |    |                        |    |                                  |                       |
|   |   |  |                     |  |                     |    | ☐ All Fees             |    |                                  |                       |
|   |   |  |                     |  |                     |    | 1.16 Fees (Filing)     |    |                                  |                       |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  1.17 Fees (Processing Ext. of time) |  |                     |  |                     |    |                        |    |                                  |                       |
|   | Nofor following:  |  |                     |  |                     |    | 1.18 Fees (Issue)      |    |                                  |                       |
|   |   |  |                     |  |                     |    | Other                  |    |                                  |                       |
|   |   |  |                     |  |                     |    | ☐ Credit               |    |                                  |                       |